

## Notice of Meeting

# Cabinet Member for Communities & Community Safety Decisions

**Date & time**

Tuesday, 25  
October 2022 at  
11.00 am

**Place**

Woodhatch Place,  
11 Cockshot Hill,  
Reigate RH2 8EF

**Contact**

Angela Guest  
angela.guest@surreycc.gov.u  
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**Chief Executive**

Joanna Killian

**If you would like a copy of this agenda or the attached papers in another format, e.g. large print or braille, or another language please email [angela.guest@surreycc.gov.uk](mailto:angela.guest@surreycc.gov.uk).**

**This meeting will be held in public. If you would like to attend and you have any special requirements, please contact Angela Guest at [angela.guest@surreycc.gov.uk](mailto:angela.guest@surreycc.gov.uk).**

**Elected Members**

Denise Turner-Stewart (Cabinet Member for Communities and Community Safety)

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## AGENDA

### 1 DECLARATIONS OF INTEREST

All Members present are required to declare, at this point in the meeting or as soon as possible thereafter

- i. Any disclosable pecuniary interests and / or
- ii. Other interests arising under the Code of Conduct in respect of any item(s) of business being considered at this meeting

#### NOTES:

- Members are reminded that they must not participate in any item where they have a disclosable pecuniary interest
- As well as an interest of the Member, this includes any interest, of which the Member is aware, that relates to the Member's spouse or civil partner (or any person with whom the Member is living as a spouse or civil partner)
- Members with a significant personal interest may participate in the discussion and vote on that matter unless that interest could be reasonably regarded as prejudicial.

### 2 PROCEDURAL MATTERS

#### a Members' Questions

The deadline for Members' questions is 12pm four working days before the meeting (19/10/2022).

#### b Public Questions

The deadline for public questions is seven days before the meeting (18/10/2022).

#### c Petitions

The deadline for petitions was 14 days before the meeting, and no petitions have been received.

### 3 SFRS STATEMENT OF ASSURANCE

(Pages 5  
- 32)

This report seeks approval for the annual Surrey Fire & Rescue Service Statement of Assurance to be published.

**Joanna Killian**  
**Chief Executive**

Published: Monday, 17 October 2022

## **MOBILE TECHNOLOGY AND FILMING – ACCEPTABLE USE**

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Anyone is permitted to film, record or take photographs at council meetings with the Chairman's consent. Please liaise with the council officer listed in the agenda prior to the start of the meeting so that the Chairman can grant permission and those attending the meeting can be made aware of any filming taking place.

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It is requested that if you are not using your mobile device for any of the activities outlined above, it be switched off or placed in silent mode during the meeting to prevent interruptions and interference with PA and Induction Loop systems.

*Thank you for your co-operation*